

TEW 3634

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant: MENDOZA      Examiner: PUROL, SARAH L.  
Serial No.: 09/905,708      Group Art Unit: 3634  
Filed: APRIL 27, 2001      Docket: 2316.1472USU1  
Confirmation No.: 1608      Notice of Allow. N/A  
Due Date: JUNE 23, 2006  
Date:  
Title: HORIZONTAL CABLE TROUGHS AND TOOL DRAWER

**CERTIFICATE UNDER 37 CFR 1.8:**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on June 22, 2006.

By: *Denise Chamberlin*  
Name: Denise Chamberlin

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**23552**  
PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- Transmittal Sheet in duplicate containing Certificate of Mailing
- Amendment
- Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

Merchant & Gould P.C.  
P.O. Box 2903  
Minneapolis, MN 55402-0903  
612.332.5300

By: *Steve C. Bruess*  
Name: Steven C. Bruess  
Reg. No.: 34,130  
SBruess/AJL/dc



S/N 09/905,708

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-------------|--|-----------------|----------------|
| Applicant:  | MENDOZA                                  | Examiner:       | PUROL, SARAH L |
| Serial No.: | 09/905,708                               | Group Art Unit: | 3634           |
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By: Denise Chamberlin  
Name: Denise Chamberlin

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**23552**

PATENT TRADEMARK OFFICE

Dear Madam:

In response to the Office Action mailed March 23, 2006, please amend the above-identified application as follows:

**Claims** are listed on page 2 of this paper.

**Remarks** begin on page 5 of this paper.